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TOTAL NUMBER OF PAGES BEING SENT (INCLUDING COVER SHEET): 10

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DATE: July 12, 2005

TO: Examiner Jaydi A. Aguirrechea
Group Art Unit 2834

FAX #: 703-872-9306

PHONE #: 571-272-2018

Application No.: 10/772,093

OUR REF.: 1768.14US02

Applicant: Manchester et al.

Due Date: July 15, 2005

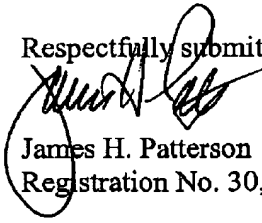
FROM: James H. Patterson

PHONE #: 612-349-5741

Attached please find the following for filing in the above-identified application.

- (1) Amendment in response to Office Action dated June 15, 2005

Respectfully submitted,


James H. Patterson
Registration No. 30,673

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office, Fax No. 703-872-9306 on the date shown below.

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PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Attorney Docket No.: 1768.14US02

Manchester et al.

Confirmation No.: 2567

Application No.: 10/772,093

Examiner: Jaydi A. Aguirrechea

Filed: February 4, 2004

Group Art Unit: 2834

For: ULTRASONIC CLEANING TANK

RESPONSE TO RESTRICTION REQUIREMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action dated June 15, 2005, Applicants, through their attorney, elect Group II consisting of claims 12-28. Claims 1-11 are withdrawn.

The present amendment comprises the following sections:

A. Amendments to the Claims

B. Remarks

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.

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